



**“ROARING FIRE
BURNING DESIRE”**

**PRAISE SONG MINISTRIES
EXPLORES:**

HEBREW NAMES

OF GOD:

PART ONE & PART TWO

A VISUAL AID

The “graphics” on this title page signifies a “lion” that portrays God of the Old & New Testament (Hosea 5:14 & Revelation 5:5)
The phrase “Roaring Fire / Burning Desire” represents a two-fold message:
God’s “fervent love” for all people and Believer’s “passionate desire” to know God & His Truth

HISTORY OF THE NAMES OF GOD

In 2008, the Holy Spirit led me to develop a “Names of God” bookmark for the members of an intercessory group I attended. I “sensed” that contemplating and praying God’s names would be a powerful transition before praying for specific prayer needs. God’s names convey His essence, His personality; so, each of His names portrays a part of who God is. This includes God’s desires, interests, traits and roles. As I worked on developing this bookmark, I prayed about which names to use; and, in the end, there were 77 names for the bookmark / visual aid, which I titled 77 Ways to Worship. Seven is God’s number, the number of perfection. This bookmark gave us, the intercessors, a quick reference for honoring, praising, and worshiping our God before we went into specific intercessory needs.

Ten years later, the Holy Spirit deposited in me a yearning to know God’s Hebrew names and titles. I began studying these and chose 54 Hebrew names to create a two-part visual aid titled: **Hebrew Names of God: Part One and Part Two**. After this, I was motivated to revisit the **77 Ways to Worship** visual aid. In this updated version, I replaced some names with a few more Hebrew names to give a person a better “taste” of the rich Hebrew language I recently discovered.

NAMES OF GOD CONDITIONS OUR HEART FOR PRAYER

Jesus gave us the Lord’s Prayer as the guideline on how to pray in Matthew 6:9-13. It starts with “Our Father in heaven, hallowed be Your name.” There are numerous names of God in the Bible, hundreds of names. Which name did Jesus mean? I believe that Jesus wants us to reflect upon all the various names of God, throughout our lifetime, so that we can keep on learning and experiencing more of Him.

Exalting the many names of God is an act of worship and praise to Him; and honoring God through His names conditions our spirits to commune with Him, which is a wonderful way to begin prayer. Could this be why Jesus instructed us first to contemplate His name(s) as we begin to pray and talk to God?

PERSONAL RELATIONSHIP WITH GOD

When we first meet a person, we learn his/her name; this begins our journey into a relationship with that person. As we spend more time with a person, we start to learn about their personality: desires, interests, traits, roles. It is the same with a personal relationship with the Lord. Therefore, at this time, I would like to pose a question to you. Do you have a “relationship” with God? Just like any new relationship with a person, you have to let that person into your life and spend time with them; it is the same with God. If you do not know God in a personal way, this

could be your time to ask Him into your life as your friend and redeemer¹.

God's many names reveal much about Him, which enhances our understanding of His essence. *The purpose of these two names of God visual aids (77 Ways to Worship and Hebrew Names of God: Part One and Part Two) is to provide an easy, simple way to focus on God. These visual aids can become a springboard to enrich our relationship with God*

VISION OF GOD'S DELIGHT IN US

As I have been working on these names, I inwardly "saw" a vision of how delighted God is with anyone who takes time out to learn about Him through His names. He is pleased to have us commune with Him by praying, contemplating and speaking out His names to Heaven. This is a form of prayer (communication) to Him and these prayers are incense to the throne room.² I can almost see and smell the bowl of sweet incense intensifying as you spend time to commune with the Lord using His names. Deepening our communion with Him, thanking Him for Who He is, praising Him for His majesty, and worshipping His holiness is a very personal, intimate thing to do with Him. This also exercises and enlarges your spirit³ within. Receiving the truth of who God is also renews and gives hope to your whole being: spirit, soul and body. As you look upon the names of God, remember He hears you speak, He knows your thoughts and sees your worship and praise using His names. God longs to be with us and communicate with us. Consider what Psalm 22:3 says, "But You are holy, enthroned (dwell) in the praises of Israel." God will be in our midst when we focus on His essence, His names. I invite you to "see" this "vision" with me.

SUMMARY

These two visual aids or bookmarks of the Names of God are a springboard for diving deeper into fresh revelations of Who God is in your life. It is a way to deepen your relationship with Him. May your journey of "discovering" God more deeply bring healing and restoration to your whole being.

As you focus upon His names, His essence, may you experience...

PRAISE AND WORSHIP: May His names give you an understanding of His sovereignty and power so that a greater revelation of Who He is will come to you as you exalt and honor Him.

¹ **If you have any questions** about a relationship with God, please reach out to a mature and well-respected believer to receive answers and direction. One option is to e-mail me on my site, where I can communicate to you. I place this e-mail address on the site mainly to encourage anyone's input and/or questions on specific matters. I would find it an honor to communicate with you.

² There is a **bowl of incense**, which contains the prayers of the saints in God's throne room. Refer to **Revelation 5:8** and **Psalm 141:2** (incense⁷⁰⁰⁴ here means "sweet smoke of sacrifice")

³ **The Holy Spirit resides in your spirit once you begin a relationship with God.** When I mention your spirit, I am speaking of the part of you that has the potential for deep union with the Holy Spirit. To receive information on the distinction between spirit, soul and body, please go to the teaching aid section of this site and click onto the **abridged teaching called Triune of Man: Spirit, Soul and Body**.

PERSONAL INTIMACY: May His names expand your relationship with Him as you become more aware of His love for you and His deep desire to walk closely with you in every aspect of your life.

POWERFUL FAITH: May His names increase your faith as you learn more about Who He is, so that your trust and confidence in Him increases as you pray.

To receive more information regarding the importance of the names of God, please go to the *Abridged Teaching of the Names of God: Diving Deeper into His Essence* on the “teaching aid” section of this website: www.praisesongministries.com.

PERSONAL NOTE

This is the visual aid titled the Hebrew Names of God: Part One and Part Two. I am interested in the Hebrew names of God because speaking the names in Hebrew touches my spirit, knowing that Hebrew was the sacred language of the Jewish people, God’s chosen people. The words of the Torah (the first five books of the Bible) were sacrosanct, which means they were “doubly sacred – too important and too valuable, not tampered with”. From my research, the common belief of scholars and linguists is that Hebrew was the only language among humanity until God confused communication between the people by adding other languages. Refer to Genesis 11 regarding the tower of Babel. The Hebrew language is very extraordinary to me, since God used it to communicate to His people. God desired personal relationships with people from the very beginning. Speaking in Hebrew was one of the first pathways God used to cultivate this strong desire, to have fellowship with us.

INSTRUCTIONS

The next pages, 5-6, will give you the list of these Hebrew names, which you can use with any technical devices, such as your cell phone or iPad. If you desire to have a hard copy of this visual aid, to create two bookmarks (both the Hebrew Names of God: Part One and the Hebrew Names of God: Part Two), go to pages 25-26. Using the printer’s option to print off both sides of the paper (on long end), you will obtain the two different bookmarks. If you use sturdy paper, these bookmarks will last longer. I choose to laminate my bookmarks for others and myself because I understand how wonderfully effective these names can be when communing with God.

To obtain the other visual aid, 77 Ways to Worship, you may go to the “teaching aids” section of the site.

***“May the grace of the Lord Jesus Christ, the amazing love of God,
and the presence and fellowship of the Holy Spirit be with you” (2 Corinthians 13:14)***

Blessings... Judy Zadak

Hebrew Names of God Part One

Praise Song Ministries 2018

Foundational Names

Yahweh¹

LORD (Personal Name of God)

Jehovah²

LORD

Adonai³

My LORD

El⁴

The One & Only True God (Mighty God)

Elohim⁵

The One True God (Trinity)



Father God Names

Ab⁶

Father

Abba⁷

Papa / Daddy

Jesus' Names

Yeshua⁸

Jesus (personal name)

Yahweh Tsidkenu⁹

The LORD Our Righteousness

Sar Shalom¹⁰

Prince of Peace

Immanuel¹¹

God with Us

Peleh Yo'etz¹²

Wonderful Counselor

Dowdi¹³

My Beloved

Ledidi¹⁴

My Well Beloved

Holy Spirit Names

Ruach Hakkodesh¹⁵

Holy Spirit

Ruach Elohim¹⁶

The Spirit of God



Powerful Names

El Elohim Yahweh¹⁷

The Mighty One, Creator, LORD Over All

Yahweh El Elyon¹⁸

The LORD, the Most High God

El Shaddai¹⁹

Almighty God

Yahweh Elohim Esh Oklah²⁰

The LORD God is a Consuming Fire

Ehyeh asher Ehyeh²¹

*The Eternal, All-Sufficient God
"I AM Who I AM"*

Elohenu Olam²²

Our Everlasting God

Kadosh²³

The Holy One

El Hakabodh²⁴

The God of Glory

Elohim Chayim²⁵

The Living God

Elohim Bashamayim²⁶

God in Heaven

Yahweh Ha-Malech²⁷

The LORD the King

Hebrew Names of God

Part Two

Praise Song Ministries 2018

Endearing Names

El Hayyay²⁸

God of My Life

Elohim Chaseddi²⁹

God of My Lovingkindness



El Roi³⁰

God Sees Me

El Emunah³¹

The Faithful God

Elohei Mikkarov³²

God Who is Near

Yahweh Roi³³

The LORD My Shepherd

Names That Praise

Elohei Tehillati³⁴

God of My Praise

Yahweh Macholti³⁵

God of My Dancing

El Simchath Gili³⁶

God My Exceeding Joy

My Savior / Rescuer

Yahweh Elohim Yeshua³⁷

LORD God of My Salvation

Yahweh Goelekh³⁸

The LORD Thy Redeemer

Yahweh El Emeth³⁹

LORD God of Truth

Yahweh Ori⁴⁰

The LORD My Light

Sanctifier

Yahweh Mekaddishkem⁴¹

The LORD that Sanctifies You

Provider

Yahweh Jireh⁴²

The LORD will Provide

Healer

Yahweh Rophe⁴³

The LORD our Healer

Victorious in Warfare

Yahweh Elohim Tsaba⁴⁴

LORD, God of Hosts / Armies

Yahweh Magen⁴⁵

The LORD my Shield

El Nekamoth⁴⁶

God that Avengeth

Yahweh Elohim Hoshiah⁴⁷

LORD God Give Victory

Yahweh Immeka⁴⁸

The LORD is with You

Yahweh Nissi⁴⁹

The LORD my Banner



Protector / Stronghold

Yahweh Suri⁵⁰

The LORD, My Rock

Yahweh Machsi⁵¹

The LORD my Refuge

Yahweh Mauzzi⁵²

The LORD My Fortress

Yahweh Mephalti⁵³

The LORD my Deliverer

God Over the Nations

'Or Goyim⁵⁴

Light of the Nations

HEBREW NAMES OF GOD: MY JOURNEY

PRONUNCIATION: Any errors in translating the pronunciations are mine. I have never taken a class in Hebrew, so all the information I give regarding the Hebrew language is at an elementary level. I have given you a key to help you learn how to pronounce each name, using my own combined phonetic system, which includes the IPA (International Phonetic Alphabet), Webster's pronunciation key system and basic elementary school keys. I chose symbols that appear easiest to me and, hopefully, for you too. The key to these phonetic symbols will be at the top of each page, which gives each Hebrew name's related scripture(s), and Strong's information (see pages 13-24).

In order to get the correct Hebrew pronunciation of the name, I listened to others speak the names on-line, mainly from Tony Evans' website called "Praying and Pronouncing the Names of God" <http://tonyevans.org/praying-and-pronouncing-the-names-of-god/>. This site gave a verse for each of the 82 names he used. I chose 46 of these names, or a variation to these names, to present on this visual aid. A red asterisk will denote the names I added. Most times, I used the verse Tony Evans cited, changing it to the NKJ version (unless otherwise stated). Frequently I added more verses for: a) further examples of scriptures that contained the name or b) scriptures that gave a slight variation of the name. Overall, 54 names were used for the two visual aids (Part One and Part Two). Tony Evan's site, among others, whetted my appetite to learn and understand Hebrew on a very basic level. I appreciate learning from all of the sites I visited on-line and pray God will bless each one of them.

COMBINED NAMES TO HONOR GOD: El, Elohim, and Yahweh (Jehovah) appear many times with other names or titles of God. For example, Yahweh (Lord) El (God) Elyon (Most High) means "The LORD, the Most High God". Using multiple names of God for a name/title emphasizes God's greatness and majesty.

SYNTAX OF HEBREW IMPORTANT: Below and on the top of the next page are notes regarding the syntax (word order) of Hebrew, which will help explain why many names did not exactly match its root word.

The definite article **"the"** at times is the syllable **"ha"**,
which is a **prefix** (at the beginning of root word).

An example is "Ruach **Hakkodesh**" which means **"The** Holy Spirit".

Ruach = Spirit

Ha = The

Kodesh = Holy

Pronouns are suffixes, which are at the end of the root word. The possessive pronouns used most frequently in this paper are:

Our = **"nōō"**

and

My = **"ē" or "ī"**

OUR: An example is: Yahweh Tsidk**nu** which means "The Lord **Our** Righteousness"

Yahweh = Lord

Tsidk = Righteousness

nu = our

MY: Dod*i* is an example which means “*My* Beloved”: Dod = Beloved **i** = my

“**Īm**” is **plural for the root word**, which is located at the end of the root word.

An example of this is Elohh*im*, which means Gods or Trinity, a title only for Christians.

The name “Elohim” to a person of the Jewish faith means “God”.

EACH HEBREW NAME WILL HAVE A COLOR KEY CODE, PRESENTED BELOW:

Yellow: Hebrew name and the **phonetic pronunciation of the name**

Yellow:

The **Name translated to English**

The **Hebrew root word** with its corresponding **Strong’s number**, along with the **Strong’s written pronunciation of the root word and its brief definition**

Light Blue: Verse(s) that contains the Hebrew name.

I organized these names in subcategories, which will correspond to the bookmark you may want to copy and have. Even if you do not desire to learn the Hebrew names, the English translated names are equally beneficial in learning more about our God.

ADDENDUM: HEBREW NAMES OF GOD

The following information has been included due to some very interesting discoveries I came across regarding the Jewish faith and the Hebrew names of God:

BRIEF HISTORY OF YHWH OR “YAHWEH”: The ancient Hebrew language did not have vowels in its alphabet, so the written form contained only consonants. The word “Yahweh” written out is YHWH or YHVH. Both variations are known as a tetragrammaton, which means “four letters”. The Jewish people strongly believe that people need to *treat the name of God with respect* and ***the most important name is YHWH***. Since the ancient Hebrew alphabet had only consonants and the YHWH name originated in the beginning of time (Genesis 2:4), the very initial pronunciation of that name is still unknown⁴; nevertheless, the pronunciation of “Yahweh” that is most accepted among the people of the Jewish faith is “ya’-wā”.

The Jewish people also did not write out “YHWH” due to their strong belief that others may mistreat or disrespect the name in written form. The third commandment⁵ speaks of not taking the Lord’s name in vain; so, as a result, the Jewish people frequently used the name Ha Shem (which means “The Name”) or Adonai (which means “my Lord”) instead of Yahweh. Even today, faithful Jews write G-D, and some still do not speak out His name, unless reading scripture or praying to

⁴ **Gradually the Hebrews added vowels and other markings to ensure that people would pronounce prayers and bible passages correctly.** Usages of these same vowels still apply today to teach or clarify pronunciation.

⁵ **Exodus 20:7** “You shall not take the name of the Lord your God in vain, for the Lord will not hold him guiltless who takes His name in vain.”

God. On the contrary, Christians use the name of God, especially the name of “Jesus”, for baptism, healing, spiritual warfare, praise and worship, etc. The Christian faith is “evangelistic” and wants all to come to Jesus; consequently, they have freedom to speak out the name of “Jesus” and other names of God. Comparatively, Judaism is not a “missionary” faith. Jews will welcome interested potential converts but the conversion to the Jewish faith requires, among other things, an in-depth instruction in the history of Judaism; whereas, Christianity conversion is much simpler.

REVERENCE AND DEVOTION FOR GOD: The Jewish faith is devout and venerates God in a very deep way, which has not always been the case for the Western culture, even in our churches. We, as Christians, are to revere God’s name. In Matthew 6:9, the Lord’s Prayer starts with “Our Father in heaven, *hallowed* be Your name.” “Hallow³⁷” means to render (purify) or acknowledge (confess), to be venerable (respected and honored), to hallow (revere). When we grasp more of who God is and develop a stronger intimate relationship with Him, our reverence and devotion for Him will deepen. Unfortunately, the respect for God is receiving resistance within our society. In 1963 the removal of school prayer in the public schools occurred, ten years later Roe versus Wade came into law. The removal of God from many aspects of our lives is rapidly growing. As this intolerance of our faith accelerates, the need for pray warriors has never been more essential.

YAHWEH VERSES JEHOVAH: Throughout my research, I found the name “Jehovah” began its usage during the 16th century as an equivalent to Yahweh. The King James Version of the Bible uses Jehovah frequently. However, among Jewish and Christian scholars and linguists there appears to be a vast agreement that “Jehovah” is not a proper pronunciation of YHVH or YHWH for 1) there is no true “J” sound in the ancient Hebrew language and 2) this name is influenced by the Latin language. In my original list of Hebrew names of God, I had 20 names using Jehovah with other names. Due to my further research and the Biblically proven reverence of the name YHWH, I have decided to use Yahweh instead of Jehovah in this visual aid.

PERSONAL NAMES OF THE TRINITY: YAHWEH

Initially I thought Yahweh was the name of the Father God only, but recently learned differently. The first three examples will give passages that illustrate the name of “Yahweh” as the Father, Son or Holy Spirit. I was overjoyed when I learned this, for now I knew a personal name for the Trinity.

1) FATHER AS YAHWEH

There are many references in the Old Testament that reveals the Father God speaking to His Son, Jesus. Here are some of the examples given by Paul in Hebrews 1:5-13:

Psalms 2:7 “I will declare the decree: The Lord³⁰⁶⁸ has said to Me, ‘You are My Son¹²¹, Today I have begotten You.’ ³⁰⁶⁸Yahweh is the Father speaking to His ¹²¹Son (Jesus)

Psalms 110:1 “The Lord³⁰⁶⁸ said to my Lord¹¹³, “Sit at My right hand, till I make Your enemies Your footstool.” ³⁰⁶⁸Yahweh is the Father speaking to His Son

¹¹³ Adon (interchangeable with Yahweh – here “Adon” is specified as Jesus)

2) JESUS AS YAHWEH:

Psalms 102:1, 25-27 says, “¹Hear my prayer, O Lord³⁰⁶⁸, and let my cry come to You... ²⁵ Of old You laid the foundation of the earth, And the heavens are the work of Your hands. ²⁶ They will perish, but You will endure; Yes, they will all grow old like a garment; Like a cloak You will change them, And they will be changed. ²⁷ But You are the same, And Your years will have no end.”

³⁰⁶⁸ **Yahweh here is Jesus** because Paul references this Old Testament passage in Hebrew 1:10-12, as demonstrating Jesus as the Creator of the heavens and earth, and as the Immutable One. *Paul is revealing that Jesus is Yahweh*

3) HOLY SPIRIT AS YAHWEH:

In **Hebrews 10:15-16** Paul says, “¹⁵ But the *Holy Spirit* also witnesses to us; for after He had said before, ¹⁶ “This is the covenant that I will make with them after those days, says the Lord: I will put My laws into their hearts, and in their minds I will write them”

The above is a reference to the Old Testament passage in **Jeremiah 31:33-34** “³³ But this is the covenant that I will make with the house of Israel after those days, says the Lord³⁰⁶⁸: I will put My law in their minds, and write it on their hearts; and I will be their God⁴³⁰, and they shall be My people. ³⁴ No more shall every man teach his neighbor, and every man his brother, saying, ‘Know the Lord³⁰⁶⁸,’ for they all shall know Me, from the least of them to the greatest of them, says the Lord³⁰⁶⁸. For I will forgive their iniquity, and their sin I will remember no more.”

³⁰⁶⁸ **Yahweh here is the Holy Spirit**, which Paul states in the Hebrew passage.

EXAMPLES OF GOD’S TITLES (ELOHIM AND EL) and PERSONAL NAMES OF GOD (YAHWEH AND ADON)

Deuteronomy 10:17 For the **Lord**³⁰⁶⁸ your **God**⁴³⁰ is **God**⁴³⁰ of gods⁴³⁰ and **Lord**¹¹³ of lords¹¹³, the great **God**⁴¹⁰, mighty and awesome, who shows no partiality nor takes a bribe.”

³⁰⁶⁸ **Yahweh** ⁴³⁰ **Elohim** (The True God / Trinity / Creator)

¹¹³ **Adon** (Lord / interchangeable with Yahweh) ⁴¹⁰ **El** (The One True God)

- There is a contracted name for Yahweh, which is **Yah**³⁰⁵⁰ (Yaw).
- **“Adon”** means “Lord” and is another proper name for God or Yahweh.
- Personally, I like to use **Adonai**¹³⁶ because Yahweh is **my** Lord, my Yahweh. Remember if you add ī after the root (Adon), in many cases, it denotes possession – in this case the word “my”. The name “Adon¹¹³” (Lord) becomes “Adonai¹³⁶” (my Lord when an ī is added to the end). Strong states that Adonai is an “emphatic form of Adon”. I see Adonai as being a “passionate, loving” name for the Trinity.
- **“El”** many times represents the strength and might of God, and is interchangeable with the word “God”. The word “el” when not capitalized, means “god”.
- **“Elohim”** represents The True God and is the plural form of God, the Trinity.
- Both **El** and **Elohim** many times are titles
- **Adon, Adonai, Yahweh** and **Yah** are personal names of the Trinity

I love the fact that I can address all three parts of the trinity, Father God, Jesus and Holy Spirit, with a proper name that represents them all. Yahweh was the first proper name for God in the beginning, in Genesis. The name Adonai truly personalizes the name because it means “my Lord” or “my Yahweh”. The Hebrews used “Elohim” for the common title of God and “Yahweh” for His proper name. Our Western culture uses “God” to represent the Trinity, but I now prefer the more authentic and personal way to address my Lord, the Trinity; so I will insert the name “Yahweh” or “Adonai” instead of the word “God” at times in future teachings. I pray people will become more accustomed to these two Hebrew names and will find them, along with the other Hebrew names in this visual aid, a way to nurture a close relationship with God.

ARAMAIC VERSUS HEBREW

- I often wondered why Jesus' primary language was Aramaic and not Hebrew since He was Jewish. After some research, I found that since Jesus grew up in a multicultural and multilingual region, Latin, Greek and Hebrew/Aramaic were the common languages in this region (refer to John 19:19-20⁶) Also with reference to this passage and in Acts 21:40; 22:27 the word "Hebrew" means "the Aramaic dialect" in the Strong's Concordance. In Jesus' time, educated Jews used the Hebrew⁸ language more often than the common people, who mainly spoke Aramaic.
- Scholars agree that the languages Jesus understood and spoke were Aramaic⁹, Greek (possibly Latin)¹⁰, and Hebrew¹¹. Please refer to the footnotes at the bottom of the page, which will give clarity to this.

The Aramaic language was present early in the Old Testament.¹² Aramaic and Hebrew are related languages but are not the same.

⁶ **John 19:19-20** "19 Now Pilate wrote a title and put it on the cross. And the writing was: JESUS OF NAZARETH, THE KING OF THE JEWS. 20 Then many of the Jews read this title, for the place where Jesus was crucified was near the city; and it was written in Hebrew¹⁴⁴⁷, Greek, and Latin." Strong's # 1447 means "in the Aramaic dialect"

⁷ **Acts 21:39-40** Paul speaks to the Jewish people "39 But Paul said, "I am a Jew from Tarsus, in Cilicia, a citizen of no mean city; and I implore you, permit me to speak to the people. 40 So when he had given him permission, Paul stood on the stairs and motioned with his hand to the people. And when there was a great silence, he spoke to them in the Hebrew¹⁴⁴⁶ language, saying..." Strong's #1446 means "the Aramaic vernacular (common language) of Palestine."

⁸ **Educated Jewish men, especially scholars, were fluent in Hebrew.**

⁹ The **Aramaic language was adopted by the Jews** during the time of the **Babylonian Exile**

¹⁰ Jesus spoke with the Roman centurion in Matthew 8:5-13. In those days, Greek was the common language in the Roman Empire. Jesus also spoke with Pontius Pilate in John 18:28-38. In this case, Latin or Greek could have been Pilate's language. The region Jesus grew up in definitely had Greek-speaking people. After my research, most believe Jesus knew Greek well, especially since he was a carpenter from Nazareth and had to travel to denser populated areas where people spoke Greek.

¹¹ Many scholars believe that Jesus at the **age of 12 spoke Hebrew** with the teachers in the temple (Luke 2:41-52). Obviously, **Jesus could read Hebrew** and most likely could speak it.

¹² **Cited from the site Bible Hub:** "Early Notices of Aramaic in Scripture: "If we neglect two words which occur in Genesis 31:47, (≈1900 BC). Laban used Aram for the name and Jacob used Hebrew. The earliest notice of the use of this language in Scripture is in the request which the representatives of Hezekiah make to Rabshakeh: "Speak, I pray thee, to thy servants in the Syriac language" ('aramith, 2 Kings 18:26 Isaiah 36:11) (≈ 700 BC). The narrative from which we have made this excerpt, even if it stood alone, would prove that Aramaic, "the Syriac language," was so different from Hebrew, "the Jews' language," that it was not understood by the inhabitants of Jerusalem. Further, it shows that Aramaic was the ordinary language of Assyrian diplomacy. We next meet with Aramaic in Jeremiah 10:11, (≈600 BC), which appears to be an answer put into the mouths of the Jews as a reply to any attempt to seduce them to the worship of idols. If we assume the traditional date of Daniel to be correct, the six chapters in that book (Daniel 2:4-7:28), (≈ 600 BC), forming the greater part of the whole, are the next and most important occurrence of Aramaic in Scripture. There are, further, passages in Ezra 4:8-6:18; Ezra 7:2-26, (≈470 BC), amounting approximately to three chapters, in which Aramaic is used. In the New Testament several Aramaic words and phrases occur, modified by having passed through Greek."

HEBREW NAMES OF GOD – PART ONE

VOWEL KEY: (cot) a or a / (ten) ě / (sit) ĭ / (cat) æ / (saw) ɔ / (put) ʊ / (full) u / (cup) ʌ / (too) ōō / (say) ā / (me) ē
my) ĩ / (go) ō / ((boy) ɔɪ / (now) ou **CONSONANT NOTES:** Rs and Kh are guttural / Kh is a guttural sound like clearing the throat / Ts = s

FOUNDATIONAL NAMES

Please refer to pages 7-11 for additional information on these foundational names.

1) * Yahweh (ya' wā)

Lord (relational name of God)

Yahweh is the proper (personal) name of the God of Israel

Yah³⁰⁵⁰ (ya) shorten form of Yahweh

ROOT: ³⁰⁶⁸ YHVH (yeh-ho-vaw') = Lord

Verses: “This is the history of the heavens and the earth when they were created, in the day that the Lord (Yahweh) God (Elohim) made the earth and the heavens...” Genesis 2:4

“Sing to God (Elohim), sing praises to His name; Extol Him who rides on the clouds, by His name Yah³⁰⁵⁰ (a shortened name of Yahweh), and rejoice before Him.” Psalm 68:4

* ³⁰⁶⁸ represents many attributes of God: the Proper name of the God of Israel; the Creator God; the absolute and unchangeable God; the one ever-coming into the manifestation of the God of Redemption; the personal and relational God (example with Moses); the great I AM God

2) Jehovah is interchangeable with Yahweh (ya' wā)

During the 16th century, scholars considered Jehovah interchangeable with the name Yahweh. The King James Version of the Bible uses this name frequently.

Lord, Master

ROOT: ³⁰⁶⁸ YHVH of YHWH (yeh-ho-vaw') = Lord

Verse: ³ And I appeared unto Abraham, unto Isaac, and unto Jacob, by the name of God Almighty, but by my name Jehovah was I not known to them.” Exodus 6:3 (KJV)

NOTE: Most versions use “Lord” instead of Jehovah (Refer to page 8 regarding “Yahweh verses Jehovah”)

3) Adonai (æd' ō nī)

Lord or My Lord **ROOT:** ¹¹³ Adon (aw-done')= **Lord**

Adon is another proper name of God parallel with Yahweh

¹³⁶ Adonay (ad-o-noy') = My Lord

Adonai is the “emphatic form” of Adon

Verses: “O Lord (Adonay¹³⁶ – my Lord) God (Yahweh), You have begun to show Your servant Your greatness and Your mighty hand; for what god is there in heaven or on earth who can do anything like Your works and Your mighty deeds?” Deuteronomy 3:24

“For You, Lord (Adonay), are good, and ready to forgive, and abundant in mercy to all those who call upon You.” Psalm 86:5

4) * El (ĕl)

God **Root:** ⁴¹⁰ (ale) = **the one only and true God of Israel / *Mighty One*** is also used for El

Verse: “The Mighty One (El), God (Elohim), the Lord (Yahweh)! The Mighty One (El), God (Elohim), the Lord (Yahweh)! He knows! And let Israel know!” (NIV) Joshua 22:22

5) Elohim (ĕl' ō hēm)

Plural for God = Trinity / The One True God / *Creator God* (refer to Genesis 1 and 2) is another title for Elohim

ROOT: ⁴³⁰ (el-o-heem') **NOTE:** “*im*” in Hebrew = plural form of God

Verses: “To you it was shown, that you might know that the Lord (Yahweh) Himself is God (Elohim); there is none other besides Him.” Deuteronomy 4:35

“Then God (Elohim) said, “Let Us make man in Our image, according to Our likeness; let them have dominion...” Genesis 1:26

FATHER GOD NAMES

6) * Ab (ab)

Father ROOT: ¹ ab (awb) = Father

Verse: “Doubtless You are our Father (Ab), though Abraham was ignorant of us, And Israel does not acknowledge us. You, O Lord (Yahweh), are our Father (Ab); Our Redeemer from Everlasting is Your name.” Isaiah 63:16

7) * Abba (ab ba')

Papa, Daddy ROOT: (Greek) ⁵ Abba (ab-bah') Abbá is "Father," which is used as the term of tender endearment by a beloved child – i.e. in an affectionate, dependent relationship with their father; "daddy," "papa."

Verses: “For you did not receive the spirit of bondage again to fear, but you received the Spirit of adoption by whom we cry out, “Abba, Father.” Roman 8:15

“And he said, Abba, Father, all things are possible for you. Take this cup away from Me; nevertheless, not what I will, but what You will.” Mark 14:36

“And because you are sons, God hath sent forth the Spirit of His Son into your hearts, crying out, Abba, Father.” Galatians 4:6

JESUS' NAMES

8) * Yeshua (ya shōō' ʌ) or Yehoshua (yē' – shēōō' - wʌ)

Jesus Saves

The personal name/ Jesus is the English form of the Hebrew name Yeshua.

Yahweh and Yeshua are the two main personal names of God.

Yeshua means “to rescue”, “to deliver” or “salvation”

GREEK ROOT: ²⁴²⁴ Iésous (ee-ay-sooce') means Jesus or Joshua, the name of the Messiah. Jesus is the Greek form of Joshua

HEBREW ROOT ³⁰⁹¹ ("Yehoshua" (yeh-ho-shoo'-ah) means Jehoshua or "Joshua" which means "Yahweh saves" or "Yahweh is salvation" or “the LORD is salvation”

Verse: “And Jacob begot Joseph the husband of Mary, of whom was born Jesus (Iésous) who is called Christ.” Matthew 1:16

9) Yahweh Tsidkenu (sa kē pause' nōō)

The LORD Our Righteousness

ROOT: ³⁰⁷² Yhvh Tsidqenu (ye-ho-vaw' tsid-kay'-noo) "the LORD is our righteousness", this title is a symbolic name for Jerusalem and for the Messiah

ROOT: ⁶⁶⁶⁴ tsedek (tseh'-dek) rightness, righteousness

Verse: “Behold, the days are coming,” says the Lord (Yahweh), “That I will raise to David a Branch of righteousness;

A King shall reign and prosper, and execute judgment and righteousness in the earth.

⁶ In His days Judah will be saved and Israel will dwell safely;

Now this is His name by which He will be called:

The Lord (Yahweh) Our Righteousness (Tsidkenu)” Jeremiah 23:5-6

VOWEL KEY: (cot) a or a / (ten) ē / (sit) ī / (cat) æ / (saw) o / (put) u / (full) u / (cup) ʌ / (too) oō / (say) ā / (me) ē
my) ī / (go) o / ((boy) o / (now) ou CONSONANT NOTES: Rs and Kh are guttural / Kh is a guttural sound like clearing the throat / Ts = s

10) Sar Shalom (sa shʌ lōm')

Prince of Peace

ROOTS: ⁸²⁶⁹ sar = prince

⁷⁹⁶⁵ shalom (shaw-lome') = peace, completeness, soundness, welfare

Verse: "For unto us a Child is born, Unto us a Son is given; And the government will be upon His shoulder. And His name will be called Wonderful, Counselor, Mighty God, Everlasting Father, Prince (Sar) of Peace (Shalom)." Isaiah 9:6

11) Immanuel (ē m æ n' yōō ěl)

God with us

ROOT: ⁶⁰⁰⁵ Immanuel (im-maw-noo-ale') = with us is God

Verse: Therefore the Lord Himself will give you a sign: Behold, the virgin shall conceive and bear a Son, and shall call His name Immanuel." Isaiah 7:14

12) Peleh Yo'etz (pā' lʌ yōō ěz')

Wonderful Counselor

ROOTS: ⁶³⁸² pele (peh'-leh) = wonders or a wonder / ³²⁸⁹ yaats (yaw-ats') = counselors, to advise, counsel

Verse: "For unto us a Child is born, Unto us a Son is given; And the government will be upon His shoulder. And His name will be called Wonderful (Pele), Counselor (Yaats), Mighty God (El), Everlasting Father, Prince of Peace." Isaiah 9:6

13) * Dowdi (dō wʌ' dē prolong the "e")

My Beloved

ROOT: ¹⁷³⁰ dod (dode) generally means "beloved, love, uncle"

In Isaiah 5:1 and 19 times in Song of Songs "my beloved" references Jesus with the word "dō w dī".

NOTE: a ^ over a vowel is called a circumflex and indicates the vowel should be prolonged. I pronounce this word "dō wʌ' dē" prolong the "e"

The word "dod" in the Song of Solomon verses and in the Isaiah 5:1 verse, "my beloved" specifically means, "loved one, beloved (lover, betrothed)". Jesus is our betrothed¹³. Dod with an ī means "my Beloved" with reference to Jesus: "my Bridegroom"

In the Matthew passage the Greek for "beloved" is agapētos (ag-ap-ay-tos'). The definition is "loved, beloved, with two special applications: the Beloved, a title of the Messiah (Christ), as beloved beyond all others by the God who sent Him; of Christians, as beloved by God, Christ, and one another." Agapētós is a derivative from agapē, which means "love". An example would be personally experiencing God's "agapē-love."

The Father God used this title for His Son (refer to Matthew 3:17; 17:5 for a couple examples). We, as Christians, also may address each other using "beloved". One of many examples is in 2 Corinthians 12:19.

Verse: "My beloved spoke, and said to me: 'Rise up, my love, my fair one, and come away.'"

Song of Songs 2:10

"Now let me sing to my Well-beloved a song of my Beloved¹⁷³⁰ (dowdi) regarding His vineyard: My Well-beloved has a vineyard; On a very fruitful hill." Isaiah 5:1

"Behold My Servant whom I have chosen; My Beloved (dodi) in whom My soul is well-pleased; I will put My Spirit upon Him, And He will declare justice to the Gentiles." Matthew 12:18 quotes Isaiah 42:1 - In this passage, "My Beloved" refers to Jesus (Yeshua').

14) * Ledidi (lē dē' dē) prolong all the vowels here)

My Well-Beloved

ROOT: ³⁰³⁹ yadid (yed-eed') = well-beloved / lī·dī·dī = my well-beloved

Verse: Now let me sing to my Well-beloved³⁰³⁹ (lididi); A song of my Beloved regarding His vineyard: My Well-beloved (lididi) has a vineyard; On a very fruitful hill. Isaiah 5:1

¹³ Refer to Ephesians 5. In the future a Bible Study titled "The Bride of Christ: a Reflective Study on The Church as The Bride" will be available on this site.

HOLY SPIRIT NAMES

15) Ruach Hakkodesh (rʊʹ ʌkh ha kōʹ dēsh)

Breakdown of this title: ruach (Spirit) ha (the) kodesh (holy)

Holy Spirit

ROOTS: ⁶⁹⁴⁴ qodesh (koʹ-desh) = apartness and sacredness, holy

⁷³⁰⁷ ruach (rooʹ-akh) breath, wind, spirit

Verse: “Do not cast me away from Your presence

And do not take Your Holy Spirit (Ruach Hakkodesh) from me.” Psalm 51:11

16) Ruach Elohim (rʊʹ ʌkh or rak)

The Spirit of God

ROOTS: Refer to above ⁷³⁰⁷ and God here is Elohim ⁴³⁰ (refer to foundational names)

Verse: “When they came there to the hill, there was a group of prophets to meet him; then the Spirit of God (Ruach Elohim) came upon him, and he prophesied among them.”

1 Samuel 10:10

POWERFUL NAMES

17) El Elohim Yahweh

The Mighty One, Creator, LORD Over All

ROOTS: refer to Foundational Names

Verse: “The Mighty One (El), God (Elohim), the Lord (Yahweh)! The Mighty One (El), God (Elohim), the Lord (Yahweh)! He knows! And let Israel know!” Joshua 22:22 (NIV)

18) Yahweh El Elyon (ēl yanʹ)

The LORD, the Most High God

ROOT: ⁵⁹⁴⁵ elyown (el-yoneʹ) = most high

Verses: “But Abram said to the king of Sodom, “I have raised my hand to the Lord (Yahweh) God (El) Most High (Elyon), the Possessor of heaven and earth..”

Genesis 14:22

“I will be glad and rejoice in You; I will sing praise to Your name, O Most High (El Elyon).” Psalm 9:2

19) El Shaddai (shʌ dīʹ)

Almighty God

ROOT: ⁷⁷⁰⁶ Shadday (shad-dahʹ-ee) = almighty

Verses: “¹ When Abram was ninety-nine years old, the Lord appeared to Abram and said to him, “I am Almighty (Shaddai) God (El); walk before Me and be blameless. ² And I will make My covenant between Me and you, and will multiply you exceedingly.” Genesis 17:1-2

“When they (four living creatures) went, I heard the noise of their wings, like the noise of many waters, like the voice of the Almighty (Shaddai), a tumult like the noise of an army; and when they stood still, they let down their wings.” Ezekiel 1:24

““May God (El) Almighty(Shaddai) bless you,
And make you fruitful and multiply you,
That you may be an assembly of peoples”
Genesis 28:3

VOWEL KEY: (cot) a or a / (ten) ē / (sit) ī / (cat) æ / (saw) o / (put) u / (full) u / (cup) ʌ / (too) oō / (say) ā / (me)ē
my) ī / (go) o / ((boy) oɪ / (now) ou CONSONANT NOTES: Rs and Kh are guttural / Kh is a guttural sound like clearing the throat / Ts = s

20) Yahweh Elohim Esh Oklah (ēsh o kī' yʌ)

The LORD God is a Consuming Fire

ROOTS: ³⁹⁸ akal (aw-kal') = to eat / ⁷⁸⁴ ēsh = a fire

Verse: For the Lord (Yahweh) your God (eloheka) is a consuming fire (Esh Oklah), a jealous God.” Deuteronomy 4:24

21) Ehyeh asher Ehyeh (ā' ya a' sir ā' ya)

The eternal, all-sufficient God – I AM Who I AM

ROOT: ¹⁹⁶¹ hayah (haw-yaw) = to fall out, come to pass, become, be
⁸³⁴ asher (ash-er') = which, who, that

Verse: ¹³“Then Moses said to God (Elohim), “Indeed, when I come to the children of Israel and say to them, “The God of your fathers has sent me to you, and they say to me, ‘What is His name?’ what shall I say to them? ¹⁴And God (Elohim) said to Moses, “I AM Who I AM”; (Ehyeh asher Ehyeh) and He said, “Thus you shall say to the children of Israel, ‘I AM has sent me to you.’” Exodus 3:13-14

Jesus said confesses He is I AM in John 8:56, 58 “⁵⁶Your father Abraham rejoiced to see My day, and he saw it and was glad... ⁵⁸Before Abraham was, I AM”

PERSONAL NOTE FOR I AM THAT I AM: An on-line site of the Chicago Bible Students: Providing Resources for Better Bible Understanding: <https://chicagobible.org/why-did-god-call-himself-i-am-that-i-am/> it states, “The Hebrew words in Exodus 3:14 for “I AM THAT I AM” are *ehyeh asher ehyeh* which should more accurately be translated “I will be what I will be”... So, what does “I AM THAT I AM” mean? By using the translation “I will become whatsoever I may become,” we see the relationship of this phrase to Yahweh – “He who becometh.” They both use the word “become.” The use of *ehyeh asher ehyeh* in Exodus 3:14 was God’s way of assuring and pledging to Moses and Israel that God would become whatever they needed Him to become. Remember the context of the passage in Exodus. The Israelites were crying day and night for deliverance. God was calling Moses to help lead the Israelites out of Egypt. Moses asked God – what is God’s name or what should he say to the Israelites? In God’s response, He provides a promise to Israel – He would become what they would need Him to become – in this case – their deliverer. This promise found in the name of God can be extended to the world of mankind. God will become what they need Him to become – an architect for the plan of salvation that will bring them back into harmony with Him.”

22) Elohehu Olam (ē lʌ' whōō' nōō o' lēm)

Our Everlasting God

ROOT: ⁵⁷⁶⁹ olam (o-lawm')= forever

Verses: “For this is God (Elohim). Our God⁴³⁰ (Elohehu) forever (Olam) and ever; He will be our guide even to death.” Psalm 48:14

“Then Abraham planted a tamarisk tree in Beersheba, and there called on the name of the Lord(Yahweh), the Everlasting (Olam) God (El).” Genesis 21:33

A variation of this name is: Yahweh Elu Olam = LORD, our Everlasting God

23) Kadosh (kā dash')

The Holy One

ROOT: ⁶⁹¹⁸ qadosh (kaw-doshe')= holy, sacred

Verses: “To whom then will you liken Me? Or to whom shall I be equal? says the Holy One (Kadosh)?” Isaiah 40:25

“Also with the lute I will praise You— And Your faithfulness, O my God! To You I will sing with the harp, O Holy One (Kadosh) of Israel.” Psalm 71:22

“The fear of the Lord is the beginning of wisdom, And the knowledge of the Holy One (Kadosh) is understanding.” Proverbs 9:10

VOWEL KEY: (cot) a or a / (ten) ē / (sit) ī / (cat) æ / (saw) o / (put) u / (full) u / (cup) ʌ / (too) oō / (say) ā / (me)ē
my) ī / (go) o / ((boy) oī / (now) ou **CONSONANT NOTES:** Rs and Kh are guttural / Kh is a guttural sound like clearing the throat / Ts = s

24) El Hakabodh (hak' ʌ bad)

Breakdown of the title: El = God "ha" = the kadodh = Glory

The God of Glory

ROOTS: ³⁵¹⁹ kabowd (kaw-bode') = glorious and
^{3519b} kadod (kabodh) = abundance, honor and glory

Verse: "The voice of the Lord is over the waters; The God (El) of glory (Hakabodh) thunders, the Lord is over many waters. The voice of the Lord is powerful. The voice of the Lord is full of majesty." Psalm 29:3-4

25) Elohim Chayim (chī' yīm) im = plural

The Living God

ROOTS: ²⁴¹⁶ chay (khah'-ee) = age OR ^{2416b} chay can mean "alive, living"

Verses: But the LORD (Yahweh) is the true (emet) God (Elohim), he is the living (Chayim) God (Elohim) and the everlasting (Olam) king (Melech): at His wrath the earth will tremble, and the nations will not be able to endure His indignation." Jeremiah 10:10

"For who is there of all flesh who has heard the voice of the living (Chayim) God (Elohim) speaking from the midst of the fire, as we have, and lived?" Deuteronomy 5:26

26) Elohim Bashamayim (bas ha - breathy h mā' ĩm)

God in Heaven

ROOT: ⁸⁰⁶⁴ shamayim (shaw-mah'-yim) = heaven, sky

Verses: "And as soon as we heard these things, our hearts melted; neither did there remain any more courage in anyone because of you, for the Lord your God, He is God (Elohim) in heaven (Bashamayim) and above and on earth beneath. Joshua 2:11

"Therefore know this day, and consider it in your heart, that the Lord Himself is God (Elohim) in heaven (Bashamayim) above and on the earth beneath; there is no other." Deuteronomy 4:39

"And he said: "Lord God of Israel, there is no God (Elohim) in heaven (Bashamayim) above or on earth below like You, who keep Your covenant and mercy with Your servants who walk before You with all their hearts." 1 Kings 8:23

27) Yahweh Ha-Melech (ha mʌ lī k') ha = "the"

The LORD the King

ROOT: ⁴⁴²⁸ melek (meh'-lek) = king

Verses: "With trumpets and the sound of the horn; shout joyfully before the Lord (Yahweh), the King (Ha-Melech)." Psalm 98:6

"The Lord (Yahweh) is King (Melek) forever and ever; The nations have perished out of His land." Psalm 10:16

HEBREW NAMES OF GOD – PART TWO

VOWEL KEY: (cot) a or a / (ten) ē / (sit) ī / (cat) æ / (saw) o / (put) u / (full) u / (cup) ʌ / (too) ōō / (say) ā / (me) ē
my) ī / (go) ō / ((boy) o / (now) ou CONSONANT NOTES: Rs and Kh are guttural / Kh is a guttural sound like clearing the throat / Ts = s

ENDEARING NAMES

28) El Hayyay (hī' ya)

God of My Life

ROOT: ²⁴¹⁶ chay (khah'-ee) = age, alive, living

Verses: “The Lord will command His lovingkindness in the daytime, and in the night His song shall be with me — A prayer to the God (El) of my life (Hayyay).” Psalm 42:8

”For You have delivered my soul from death. Have You not kept my feet from falling, That I may walk before God (Elohim) In the light (ore) of the living (Hayyim)?” Psalm 56:13

A variation of this name is: Elohim Hayyim = Creator God of the Living

29) Elohim Chaseddi (chas' dē) – my lovingkindness

The God of My Lovingkindness (Mercy, Goodness, Faithfulness)

ROOTS: ²⁶¹⁷ checed (kheh'-sed) = lovingkindness, goodness

ROOT: ^{2617a} chesed = lovingkindness, goodness

Verses: “My God (Elohim) in His [steadfast] lovingkindness²⁶¹⁷ (chaseddi) will meet me; God will let me look triumphantly on my enemies [who lie in wait for me].” Psalm 59:10 (AMP)

“O Israel, hope in the Lord (Yahweh); For with the Lord there is mercy²⁶¹⁷ (khehsed), and with Him is abundant redemption.” Psalm 130:7

A variation of this name is: Yahweh Chesed = Lord of Mercy

30) El Roi (ro /raw or roi /“roy”)

God Sees Me

ROOT: ⁷²¹⁰ roi (ro-ee') = looking, seeing, sight

Verse: “Then she (Hagar) called the name of the Lord who spoke to her. “You-are-the-God (El) Who-Sees (Roi), for she said, “Have I also here seen Him who sees me?” Genesis 16:13

31) El Emunah (ēl' ʌ ē' mʌ na)

The Faithful God

ROOTS: ⁵³⁹ aman (aw-man') = believe, to confirm, support

Verse: “Therefore know that the Lord (Yahweh) your God (Elohim), He is God (Elohim), the faithful(aman)⁵³⁹ God(El) who keeps covenant and mercy for a thousand generations with those who love Him and keep His commandments.” Deuteronomy 7:9

32) Elohei Mikkarov (ē lō' hē – prolong e mēk' a rōv)

God who is near

ROOT: ⁷¹³⁸ qarob (kaw-robe') = near

Verses: “Am I a God (Elohim / Elohei) near (Mikarov) at hand,” says the Lord, “And not a God afar off?” Jeremiah 23:23

“The Lord (Yahweh) is near (qarob) to all who call upon Him, to all who call upon Him in truth.” Psalm 145:18

A variation of this name is: Yahweh Mikkarov = The LORD is near

33) Yahweh Roi (rō' hī)

The LORD My Shepherd

ROOT: ^{7462a} ra'ah (raw-aw') = shepherds, to pasture, tend, graze

Verse: “The Lord (Yahweh) is my shepherd (Roi), I shall not want.” Psalm 23:1

NAMES THAT PRAISE

34) Elohei Tehillati (ēl lō' hē -prolong e tē ā la' tē)

God of my praise

ROOT: ⁸⁴¹⁶ tehillah (teh-hil-law') feminine = praise, song of praise

Verses: "Do not keep silent, O God (Elohim / Elohei) of my praise (Tehillati)!" Psalm 109:1

35) * Yahweh Macholti (mā hō' wl tē)

God (Yahweh) of my dance

ROOTS: ⁴²³⁴ machol (maw - khole') masculine / "dance as an act of praise" mā·hō·wl

Verses: "Praise Him with the timbrel and dance (machol);
Praise Him with stringed instruments and flutes!" Psalm 150:4

"You (Yahweh) have turned for me my mourning into dancing (machol / mā·hō·wl);
You have put off my sackcloth and clothed me with gladness,
¹² To the end that my glory may sing praise to You and not be silent.
O Lord my God (Elohai), I will give thanks to You forever". Psalm 30:11

36) El Simchath Gili (shīm sha - prolong vowel' gē' la)

God My Exceeding Joy

ROOTS: ⁸⁰⁵⁷ simchah (sim-khaw') joy / ¹⁵²⁴ Giyl (ghēēl) exceedingly

Verses: "Then I will go to the altar of God Elohim). To God (El) my exceeding joy; and on the harp I will praise You, O God (Elohim), my God (Elohim)." Psalm 43:4

MY SAVIOR / RESCUER

37) Yahweh Elohim Yeshua (yē' - shēōō' - wʌ) or (ya shōō' ʌ)

LORD God of my Salvation

ROOT: ³⁴⁴⁴ yeshuah (yesh-oo'-aw) = salvation / Yeshua is Jesus' personal name

Verses: "O Lord (Yahweh) God (Elohim) of my Salvation (Yeshua), I have cried out day and night before You." Psalm 88:1

The Lord (Yahweh) is my strength and song, and He has become my salvation (Yeshua); He is my God (Eli), and I will praise Him; my father's God (Elohim / Elohei), and I will exalt Him. Exodus 15:2

A variation of this name is: Eli Yahweh Elohim Yeshua = My God, LORD, the Creator is My Salvation

38) Yahweh Goelekh (gē ō lēk')

The LORD Thy Redeemer

ROOT: ¹³⁵⁰ gaal (gaw=al) = to redeem, redeemed

Verses: "You shall know that I, the Lord (Yahweh), am your Savior, and your Redeemer (Goelekh), the Mighty One of Jacob." Isaiah 60:16

"You in Your mercy have led forth the people whom You have redeemed (gā - 'ā - lē - tʌ);
You have guided them in Your strength To Your holy habitation." Exodus 15:13

VOWEL KEY: (cot) a or a / (ten) ě / (sit) ĩ / (cat) æ / (saw) ɔ / (put) ʊ / (full) u / (cup) ʌ / (too) ɔ̄ / (say) ā / (me) ē
my) ī / (go) ɔ̄ / ((boy) ɔ / (now) ou CONSONANT NOTES: Rs and Kh are guttural / Kh is a guttural sound like clearing the throat / Ts = s

39) Yahweh El Emeth (ē mē')

LORD God of Truth

ROOT: ⁵⁷¹ emeth (eh' – meth) = truth, firmness, faithfulness

⁵³⁰. Emunah (em-oo-naw') = firmness, steadfastness, fidelity, faithfulness, truth

Verses: Into Your hand I commit my spirit; You have redeemed me, O Lord (Yahweh), God (El) of truth (Emeth). Psalm 31:5

1) “He is the Rock, His work is perfect; For all His ways are justice, A God (El) of truth (emunah) and without injustice; Righteous and upright is He.” Deuteronomy 32:4

A variation of this name is: El Emunah = God of Truth

40) Yahweh Ori (ō' rī)

The LORD My Light

ROOT: ²¹⁶ goy (go'-ee) = light or (ore) light

Verses: “The Lord (Yahweh) is my light (Ori) and my salvation—whom shall I fear? The Lord is the strength of my life—of whom shall I be afraid?” Psalm 27:1

“Do not rejoice over me, my enemy; When I fall, I will arise; When I sit in darkness, The Lord (Yahweh) will be a light (ore) to me.” Micah 7:8

SANCTIFIER

41) Yahweh Mekaddishkem (mʌ kā' dīsh kīm)

The LORD that Sanctifies You

ROOT: ⁶⁹⁴² qadash (kaw-dash') = to set apart, consecrate

Verses: “Speak also to the children of Israel, saying: “Surely My Sabbaths you shall keep, for it is a sign between Me and you throughout your generations, that you may know that I am the Lord (Yahweh), who sanctifies (Mekaddishkem) you.” Exodus 31:13

“Moreover I also gave them My Sabbaths, to be a sign between them and Me, that they might know that I am the Lord (Yahweh) who sanctifies (Mekaddishkem) them.” Ezekiel 20:12

PROVIDER

42) Yahweh Jireh (jī' rʌ)

The LORD Will Provide

ROOT: ⁷²⁰⁰ raah (raw-aw') = see

Verse: So Abraham called the name of the place The Lord (Yahweh) Will Provide (Jireh); as it is said to this day, “In the Mount of the Lord it shall be provided.” Genesis 22:14

HEALER

43) Yahweh Rophe (ra' fē)

The LORD (our) Healer

ROOT: ⁷⁴⁹⁵ rapha (raw-faw') = to heal

Verses: "If you diligently heed the voice of the Lord your God and do what is right in His sight, give ear to His commandments and keep all His statutes, I will put none of the diseases on you which I have brought on the Egyptians. For I am the Lord (Yahweh), who heals (Rophe) you." Exodus 15:26

VICTORIOUS IN WARFARE

44) Yahweh Elohim Tsaba (sa' ba)

LORD God of Hosts

ROOT: ⁶⁶³⁵ tsaba (tsaw-baw')= host, army, war, warfare

Verses: "You therefore, O Lord (Yahweh) God (Elohim) of hosts (Tsaba), the God of Israel, Awake to punish all the nations; Do not be merciful to any wicked transgressors."
Psalm 59:5

"So He said, "No, but as Commander (⁸²⁶⁹ sar) of the army (tsaba) of the Lord (Yahweh) I have now come." And Joshua fell on his face to the earth and worshiped, and said to Him, "What does my Lord say to His servant?" Joshua 5:14

Another title using tsaba is: Sar Tsaba Yahweh = Prince of the Army of the LORD

45) Yahweh Magen {mā gīn' (Meghan)}

The LORD my Shield / Defense

ROOT: ⁴⁰⁴³ magen or meginnah (maw-gane') (meg-in-naw')= shield

Verses: "Happy are you, O Israel! Who is like you a people saved by the Lord (Yahweh), the shield (Magen) of your help and the sword of your majesty! Your enemies shall submit to you, and you shall tread down their high places." Deuteronomy 33:29

"The Lord (Yahweh) is my rock and my fortress and my deliverer; My God (Eli), my strength, in whom I will trust; My shield (maginni / mā-gin-nī) and the horn of my salvation, my stronghold."

Psalm 18:2 **A variation of this name is: Yahweh Eli Maginni = LORD, my God, my Shield**

46) El Nekamoth {nē' kʌ mōth (moth)}

God that Avengeth

ROOTS: ⁵⁴¹⁴ nathan (naw-than') = to give, put set

⁵³⁶⁰ neqamah (nek-aw-maw') = vengeance

Verse: It is God (El) who avenges (Nekamoth) me, and subdues the people under me." Psalm 18:47

47) Yahweh Elohim Hoshiah (ha shē' ʌ)

LORD God Give Victory

ROOT: ³⁴⁶⁷ yasha (yaw-shah') = save, to deliver

Verse: "For the Lord (Yahweh) your God (Elohim) is the one who goes with you to fight for you against your enemies to give you victory (hoshiah)." Deuteronomy 20:4 (NIV)

VOWEL KEY: (cot) a or a / (ten) ē / (sit) ī / (cat) æ / (saw) o / (put) u / (full) u / (cup) ʌ / (too) ō / (say) ā / (me) ē
my) ī / (go) ō / ((boy) o / (now) ou CONSONANT NOTES: Rs and Kh are guttural / Kh is a guttural sound like clearing the throat / Ts = s

48) Yahweh Immeka (īm mē' kā)

The LORD Is with You

ROOT: ⁵⁹⁷³ im (eem) = with, against

Verses: And the Angel of the Lord appeared to him (Gideon), and said to him, "The Lord (Yahweh) is with you (Immeka), you mighty man of valor." Judges 6:12

"The commander of his army, spoke to Abraham, saying, "God (Elohim) is with you (immeka) in all that you do." Genesis 21:22

A variation of this name: Elohim Immeka = The God of Creation is with you

49) Yahweh Nissi (nē' sē)

The LORD My Banner

ROOT: ⁵²⁵¹ nes (nace) = a standard, ensign, signal, sign

Verses: Moses built an altar and called its name, The-Lord (Yahweh)-Is-My-Banner (Nissi). Exodus 17:15

"Thus says the Lord (Yahweh) God (Adonay): "Behold, I will lift My hand in an oath to the nations, and set up My standard (banner) for the peoples."

Isaiah 49:22

A variation of this name is: Yahweh Adonay Nissi = The LORD, my God, My Banner

PROTECTOR / STRONGHOLD

50) Yahweh Suri (sū' rē)

The LORD, my Rock

ROOTS: ⁶⁶⁹⁷ tsur (tsoor) = rock, cliff

Verse: "The Lord (Yahweh) lives, blessed be my rock (šū-rī); Let God (Elohim) be exalted, The Rock of my salvation!" 2 Samuel 22:47

51) Yahweh Machsi (mē' shī)

The LORD my Refuge

ROOT: ⁴²⁶⁸ machaseh or machseh (makh-as-eh') = refuge, shelter

Verses: ⁹"Because you have made the Lord (Yahweh), who is my refuge (Machsi); even the Most High, Your dwelling place, ¹⁰no evil shall befall you, nor shall any plague come near your dwelling." Psalm 91:9-10

52) Yahweh Mauzzi (mōō zī')

The LORD my Fortress

ROOT: ⁴⁵⁸¹ maoz or mauz (maw-oze') = stronghold, a place or means of safety, protection

Verse: "O Lord (Yahweh), my strength and my fortress (Mauzzi), my refuge in the day of affliction." Jeremiah 16:19

53) Yahweh Mephalti (mīf ol – emphasize o' tē)

The LORD my Deliverer

ROOT: ⁶⁴⁰³ palat (paw-lat') = deliver, to escape

Verses: The Lord (Yahweh) is my rock and my fortress and my deliverer (Mephalti); my God, my strength, in whom I will trust." Psalm 18:2

"But I am poor and needy; Yet the Lord (Adonai) thinks upon me. You are my help and my deliverer (Mephalti); Do not delay, O my God." Psalm 40:17

A variation of this name is: Adonai Mephalti = My Lord, my Deliverer

LIGHT OF THE NATIONS

54) 'Or Goyim (ōr gō' yēm)

Light of the Nations

ROOTS: ²¹⁶goy (go'-ee) = light / 1471 goy (go'-ee) = nation, people / (ēm) plural

Verses: "I, the Lord, have called You in righteousness, and will hold Your hand; I will keep You and give You as a covenant to the people, as a light (means a lamp and instruction) to the Gentiles / nations ('Or Goyim)". Isaiah 42:6

"Indeed He says, 'It is too small a thing that You should be My Servant, to raise up the tribes of Jacob, and to restore the preserved ones of Israel; I will also give You as a light (this means a light of instruction) to the Gentiles (or Goyim), That You should be My salvation to the ends of the earth.'"
Isaiah 49:6

Hebrew Names of God Part One

Praise Song Ministries 2018

Foundational Names

Yahweh¹

LORD (Personal Name of God)

Jehovah²

LORD

Adonai³

My LORD

El⁴

The One & Only True God (Mighty God)

Elohim⁵

The One True God (Trinity)



Father God Names

Ab⁶

Father

Abba⁷

Papa / Daddy

Jesus' Names

Yeshua⁸

Jesus (personal name)

Yahweh Tsidkenu⁹

The LORD Our Righteousness

Sar Shalom¹⁰

Prince of Peace

Immanuel¹¹

God with Us

Peleh Yo'etz¹²

Wonderful Counselor

Dowdi¹³

My Beloved

Ledidi¹⁴

My Well Beloved

Hebrew Names of God Part Two

Praise Song Ministries 2018

Endearing Names

El Hayyay²⁸

God of My Life

Elohim Chaseddi²⁹

God of My Lovingkindness



El Roi³⁰

God Sees Me

El Emunah³¹

The Faithful God

Elohei Mikkarov³²

God Who is Near

Yahweh Roi³³

The LORD My Shepherd

Names That Praise

Elohei Tehillati³⁴

God of My Praise

Elohei Mecholti³⁵

God of My Dancing

El Simchath Gili³⁶

God My Exceeding Joy

My Savior / Rescuer

Yahweh Elohim Yeshua³⁷

LORD God of My Salvation

Yahweh Goelekh³⁸

The LORD Thy Redeemer

Yahweh El Emeth³⁹

LORD God of Truth

Yahweh Ori⁴⁰

The LORD My Light

Sanctifier

Yahweh Mekaddishkem⁴¹
The LORD that Sanctifies You

Provider

Yahweh Jireh⁴²
The LORD will Provide

Healer

Yahweh Rophe⁴³
The LORD our Healer

Victorious in Warfare

Yahweh Elohim Tsaba⁴⁴
LORD, God of Hosts / Armies

Yahweh Magen⁴⁵
The LORD my Shield

El Nekamoth⁴⁶
God that Avengeth

Yahweh Elohim Hoshiah⁴⁷
LORD God Give Victory

Yahweh Immeke⁴⁸
The LORD is with You

Yahweh Nissi⁴⁹
The LORD my Banner



Protector / Stronghold

Yahweh Suri⁵⁰
The LORD, My Rock

Yahweh Machsi⁵¹
The LORD my Refuge

Yahweh Mauzzi⁵²
The LORD My Fortress

Yahweh Mephalti⁵³
The LORD my Deliverer

God Over the Nations

'Or Goyim⁵⁴
Light of the Nations

Holy Spirit Names

Ruach Hakkodesh¹⁵
Holy Spirit

Ruach Elohim¹⁶
The Spirit of God



Powerful Names

El Elohim Yahweh¹⁷
The Mighty One, Creator, LORD Over All

Yahweh El Elyon¹⁸
The LORD, the Most High God

El Shaddai¹⁹
Almighty God

Yahweh Elohim Esh Oklah²⁰
The LORD God is a Consuming Fire

Ehyeh asher Ehyeh²¹
The Eternal, All-Sufficient God
"I AM Who I AM"

Elohenu Olam²²
Our Everlasting God

Kadosh²³
The Holy One

El Hakabodh²⁴
The God of Glory

Elohim Chayim²⁵
The Living God

Elohim Bashamayim²⁶
God in Heaven

Yahweh Ha-Malech²⁷
The LORD the King